



**FULFILLMENT OF THE SDG'S
WITH REGARD TO
PARTNERSHIP:
CHURCH SOCIAL DOCTRINE**

**GOVERNING FOR SUSTAINABLE
HUMAN DEVELOPMENT AND THE
COMMON GOOD**

Immersion Tour and Roundtable

Bishop Paul Tighe

27 - 31 May, 2019
Rome

Church and World

- Church cares for world – offers (*God's love for all, human worth, solidarity and communion*) **and receives** (*bi-directional learning*)
- Pilgrim Church – journeys with, shares concerns, goes beyond itself
- Unity of Human family – sons and daughters
- Common Home – build together, inequality (*material, democratic, destiny – meritocracy*)

CST - Dialogical

- Evolving – work in progress, not static
- Complexity (inter-linked) – inter-disciplinary
- Cultures and traditions – wisdom/values
- Inclusivity – need for range of voices (logoi)
- Action (Chapter 5, Laudato Si) - dialogues

Human Flourishing

- Searching for truth together – rooted in human nature (*image and likeness*)
- Objectivity – what enriches? What destroys?
- Natural moral law – method, open but needs to be inclusive and adequate
- Limitations – essentialist, western, male (*silence not consensus*), generational
- Human rights discourse – dignity, worth (*intrinsic, innate, inalienable*)

Understanding Human Potential

- Faith and reason
- Science – celebration
- Technocratic paradigm (*reductionist - epistemology, dualism, commercial*)
- Cultural ecology
- Arts – aesthetic education and empathy (*visual and narrative arts*)
- Service – learning habits, finding self

Dialogue in a Digital World

- Beyond optimism – human achievement, network of people
- Polarization – media, public, be present
- Education –listening, reflection, discernment, intentionality and attentiveness (slow)
- Humanities – Hochschild (*deep truths*), Turkle (*reclaiming conversation*), Sunstein (*democracy divided*)
- Visual – new forms of literacy