

**Christopher Ocker**  
**Curriculum Vitae**

September 2022

[chris.ocker@acu.edu.au](mailto:chris.ocker@acu.edu.au)

christopher\_ocker@redlands.edu

private telephone: 415-613-2418

Private postal address (temporary):

130A Bolinas Avenue

San Anselmo, CA 94960

**POSITIONS**

Professor, Medieval and Early Modern Studies, Institute for Religion and Critical Inquiry (IRCI), Australian Catholic University, Melbourne (July 2022-present)

Assistant Provost and Interim Dean, San Francisco Theological Seminary / Graduate School of the Theology, University of Redlands (member of the President's cabinet), San Anselmo and Redlands, California (July 2021-present).

Inaugural Director, Program of Medieval and Early Modern Studies, Institute for Religion and Critical Inquiry (IRCI), Australian Catholic University, Melbourne (July 2019-June 2021)

Member of the Core Doctoral Faculty, The Graduate Theological Union at Berkeley (May 1992-present).

Affiliated Faculty, University of California at Berkeley, Department of History (June 2001-2019), with additional affiliations with the Berkeley Center for the Study of Religion and the Program in Medieval Studies (-present).

Director, Medieval and Early Modern Studies, (July 2019-June 2021, on leave July 2021-June 2022).

Professor, San Francisco Theological Seminary (July 2001-present, on leave 2019-2021), Associate Professor (July 1995-June 2001; tenured February 1997), Assistant Professor of History (July 1991-June 1995).

Chair, Department of Historical and Cultural Studies of Religion, the Graduate Theological Union, 2015-2019.

Coordinator, the Muilenburg-Koenig History of Religion Seminar, 2011-2019.

Co-Director with Susanna Elm of the University of California's History Department, Center for the Study of Religion and Culture, (October 1999-2009).

Associate Director, Center for Hermeneutical Studies (October 1991-December 1996).

Convener, Area 2 (Historical Studies), Graduate Theological Union at Berkeley, July 2007-June 2008; September 1996-June 1998.

Visiting Professor, Ignaz Bubis Summer School, Hochschule für Jüdische Studien, Heidelberg, August 2011.

Iona Pacific Visiting Scholar, Vancouver School of Theology, July 2010.

Visiting Professor of History, Religious Studies, University of California at Berkeley, Spring 2012, Spring 2005, Fall 2002, Spring 2002, Spring 2001.

## **RESEARCH**

Project member, [Recognizing Religions](#), New York University Abu Dhabi, 2020-present. An international collaboration of historians studying European-Christian and Muslim global interactions and entanglements from early Islam to the near present.

Senior Fellow of the Research Center for the Study of Comparative Monasticism at the Technical University of Dresden, one of eleven competitively designated “excellence universities” in Germany (February-July 2021).

Project member, Global Association for Research in Monasticism, Research Center for the Study of Comparative Monasticism at the Technical University of Dresden (June 2022-present).

Project Director, [“Religious Mobilities in the Medieval and Early Modern World”](#), 2020-present.

Fellow of the Institute of Advanced Study, participant in the Center of Excellence “Cultural Foundations of Integration,” the University of Constance, Germany, June-August 2009

Visiting Scholar, American Academy in Rome  
Rome, Italy, January 2009

Visiting Scholar, Faculty of History  
Cambridge University, January 2008

Visiting Fellow, Max-Planck-Institut für Geschichte  
Göttingen, Federal Republic of Germany, January-August 1995

Research Fellow, Institut für Europäische Geschichte  
Mainz, Federal Republic of Germany, Abteilung Abendländische Religionsgeschichte  
October 1988 to May 1991

Julius-Maximilian Universität,  
Würzburg, Federal Republic of Germany, Fall 1987

## **EDUCATION**

Princeton Theological Seminary

Ph.D., May 1991, Th. M., May 1985, in the History of Christianity  
Dissertation: Interpretation, Authority, and Religious Community in Fourteenth-Century  
Germany: The Postilla of Johannes Klenkok on the Acts of the Apostles in Its Cultural and  
Intellectual Contexts (Advisor: Karlfried Froehlich)

Fuller Theological Seminary  
MDiv, 1983

Northeastern Bible College  
BA, 1980

## **AWARDS**

Fellowship (invited), Technical University Dresden, February-July 2021.

Natalie Zemon Davis Prize for best article in *Renaissance and Reformation / Renaissance et  
Reforme* for 2017.

Distinguished Faculty Lecturer, Graduate Theological Union at Berkeley, 2014 (6 November  
2014. Lecture: "Reformations that Matter and Some that Don't").

Alexander von Humboldt-Stiftung, Fellowship (June-August 2009). Sponsor: Prof. Dr. Rudolf  
Schlögl, Professor of History, University of Constance, Germany.

Honorable mention, first competition for the Gerald Strauss Prize for best book in German  
history, Sixteenth Century Studies Conference, 2007 (for *Church Robbers and Reformers in  
Germany, 1525-1547*).

American Philosophical Society, Sabbatical Fellowship in Social History (2003).

Alexander von Humboldt-Stiftung, Fellowship in History (January-August 1995). Sponsor:  
Prof. Dr. Otto-Gerhard Oexle, Director, Max Planck Institute for History, Göttingen, Germany.

Theological Scholarship and Research Award, Association of Theological Schools (1995).  
Younger Scholars Award. Mentor: Prof. Thomas A. Brady, Professor of History, University of  
California at Berkeley.

Institut für Europäische Geschichte, division for the History of Religion, Fellowship (Fall 1988  
through May 1991).

Deutscher Akademischer Austauschdienst, Research Award (Fall 1987). Julius-Maximillian  
Universität, Würzburg, Federal Republic of Germany.

Medieval Academy of America, Scholarship (Summer 1986).

## **PUBLICATIONS**

### **Books**

*The Hybrid Reformation: A Social, Cultural, and Intellectual History of Contending Forces.*

Cambridge University Press, 2022.

*Luther, Conflict, and Christendom: Reformation Europe and Christianity in the West.* Cambridge University Press, 2018. Paperback 2020.

Reviews: *American Historical Review* (2020):317-318 (Christopher Close). *Reformation Journal* 24(2019):43-45 (Donald McKim). *Reading Religion/American Academy of Religion*, March 2019, <https://readingreligion.org/books/luther-conflict-and-christendom> (Jarrett A. Carty). *Central European History* 53(2020):460-463 (Ronald Rittgers). *Church History* 89(2020):542-543 (Robert Kolb). *Journal of Ecclesiastical History* 72(2021):166-168 (David Bagchi). *Journal of Early Modern History* 92(2020):904-906 (Susan Karrant-Nunn).

*Church-Robbers and Reformers in Germany, 1525-1547: Confiscation and Religious Purpose in the Holy Roman Empire.* Leiden: E.J. Brill, 2006. 338 pages.

Runner-up in the first competition of the Gerald Strauss Prize, Sixteenth Century Studies Conference, October, 2007.

Reviews: *Renaissance Quarterly* 60(2007):605-7. H-Net Online, September (2007) (Johannes Wolfart). *Church History* 76(2007):631-2 (David Lederer). *Archiv für Reformationsgeschichte/Archive for Reformation History. Literaturbericht/Literature Review* 36(2007):29-30 (Bernd Moeller). *Journal of Ecclesiastical History* 58(2007):763 (Amy Burnett). *Parergon* 24(2007):213-215 (Jack Sybil). *The Catholic Historical Review* 94(2008)585-586 (Tom Scott).

*Biblical Poetics before Humanism and Reformation.* Cambridge University Press, 2002. 265 pages.

Reviews: *The Catholic Historical Review* 95(2009):576-577 (Mickey Mattox). *The Scottish Journal of Theology* 60(2007):478-480 (Paul Lim). *Sixteenth Century Journal* 36(2005):514-6 (Gary Neal Hansen). *Novum Testamentum* 46(2004):409-410 (J.R. Ginther). *Biblica* 85(2004):581-4 (Rainer Berndt). *Theology Today* 61(2004):126-7 (Benedicta Ward). *Marginalia* 2(2002/4):www.marginalia.co.uk/journal/05cambridge/vincent.php (Diane Vincent). *The Bulletin of the Institute for Reformed Theology* 4:1(2004) (Hugh Feiss). *The Journal of Theological Studies* 54(2003):822-23 (G.R. Evans). *The Journal of Ecclesiastical History* 54(2003):754 (Mark Vessey). *Church History* 72(2003):881 (Franco Mormando). *Religious Studies Review* 29(2003):304 (Robert Kolb). *Journal of Religion* 83(2003):448 (avid Flanagan). *Church Times* 15 November 2002 (G.R. Evans). *Churchman* Autumn 2002 (Gerald Bray). *Times Literary Supplement*, 26 July 2002 (Robert Lerner).

*Johannes Klenkok: A Friar's Life, c. 1310-1374.* Volume 83, part 5 of the *Transactions of the American Philosophical Society*. Philadelphia: American Philosophical Society, 1993. 116 pages.

Reviews: *Revue d'histoire ecclésiastique* (1994):265-66 (G. Michiels). *Augustiniana* 45(1995):209-11 (Adolar Zumkeller). *Speculum* 70(1995):408-9 (William J. Courtenay). *Parergon* 13(1996):175-76 (Charles Zika). *Church History* (1996):335-36 (John B. Wickstrom).

## Edited Books

Edited, with Susanna Elm, *Material Christianity: Western Religion and the Agency of Things*. Amsterdam: Springer, 2020. 249 pages.

Coordinating Editor, *Politics and Reformations: Histories and Reformations—Essays in Honor of Thomas A. Brady, Jr.* Leiden: E.J. Brill, 2007. 460 pages.

Coordinating editor (with co-editors Michael Printy, Peter Starenko, Peter Wallace). This and the following item are a two-volume Festschrift for Thomas A. Brady, Jr., Sather Professor of History Emeritus at the University of California. Together, the two volumes comprise 49 contributions by scholars in North America and Europe.

Coordinating Editor, *Politics and Reformations: Communities, Polities, Nations, and Empires—Essays in Honor of Thomas A. Brady, Jr.* Coordinating editor (with co-editors, Michael Printy, Peter Starenko, Peter Wallace). Leiden: E.J. Brill, 2007. 608 pages.

Associate Editor. *The New Westminster Dictionary of Church History*. Louisville: Westminster John Knox, 2008. 691 pages.

Recruited about fifty authors for about 370 entries on the medieval church and edited these entries.

Editor. Sluga, Hans. *The Break: Habermas, Heidegger, and the Nazis*. Sixty-first Protocol of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1992.

Editor. Biale, David. *From Intercourse to Discourse: Control of Sexuality in Rabbinic Literature*. Sixty-second Colloquy of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1992.

Editor. Boyarin, Daniel. *Galatians and Gender Trouble: Primal Androgyny and the First-Century Origins of a Feminist Dilemma*. Sixty-third Colloquy of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1995.

Editor. Castelli, Elizabeth A. *Visions and Voyeurism: Holy Women and the Politics of Sight in Early Christianity*. Sixty-fourth Colloquy of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1995.

Editor. Mudge, Lewis S. *Traditioned Communities and the Good Society: The Search for a Public Philosophy*. Protocol of the Colloquy of the Center for Hermeneutical Studies, n.s. 3. Berkeley: Center for Hermeneutical Studies, 1996.

Editor. Knapp, Jeffrey. *Preachers and Players in Shakespeare's England*. Protocol of the Colloquy of the Center for Hermeneutical Studies, n.s. 4. Berkeley: Center for Hermeneutical Studies, 1995.

### **Work in Progress**

“Can Christian Theology be Materialist? A Theological Note, an Historical Observation, on a Liberal-to-Liberational Tradition.” *Theology Grounded in History: China, Christianity and the Church in the World*, ed. Rowena Ruiwen Chen, invited contribution.

“Theories of Salvation in the Late Middle Ages.” *Companion to Late Medieval Scholastic Theology*. Edited by John Slotemaker, Ueli Zand. Leiden: E.J. Brill, invited contribution.

“The Ecology of Desire: Pierre d’Ailly’s Commentary on the Fourth Chapter of the Song of Songs.” *The Song of Songs (Studies of the Bible and Its Reception)*. Ed. Annette Schellenberg. Berlin: De Gruyter, invited contribution.

“Conclusion.” *Gebetsliteratur im Spätmittelalter*. Ed. Volker Leppin. Göttingen: Vandenhoeck und Ruprecht, invited contribution.

### **Chapters in Books and Articles (refereed)**

“Hebrew Idiom and Figurative Reading between Theodulf of Orléans and the Victorines: An Unstable Textuality.” Pages 294-346, *From Theodulf to Rashi: Uncovering the Origins of European Biblical Scholarship*. Edited by Johannes Heil, Sumi Shimahara. Leiden: E.J. Brill, 2022.

“Biblical Poetics in Scholasticism and the *Ratio*.” Pages 63-79, *Erasmus on Literature: His Ratio or ‘System’ of 1518/1519*. Ed. Mark Vessey. Toronto: University of Toronto Press, 2021.

With Susanna Elm, “Christianity and the Material, Medieval to Modern.” Pages 1-25, *Material Christianity* (see above).

“Resacralizing the Media of Grace.” Pages 69-102, *Material Christianity* (see above).

“Calvin and Calvinism in Germany.” Pages 200-219, *Oxford Handbook of Calvin and Calvinism*. Edited by Bruce Gordon, Carl Trueman. New York: Oxford University Press, 2021.

“Disruption and Engagement: Christendom’s Experience of Islam at the End of the Middle Ages.” Pages 179-209, *Unordnung. Festchrift für Gert Melville zum 70. Geburtstag*. Berlin: De Gruyter, 2021.

“The Motion of Another’s Death.” Pages 368-392, *Death, Burial and Remembrance in Late Medieval and Early Modern Europe 1300-1700* (Brill Companions to the Christian Tradition). Leiden: E.J. Brill, 2020.

“Spirit, Writers, and Biblical Readers in ‘the Practical Circumstances of Life’: A Political Hermeneutic.” Pages 59-82, *Sola scriptura heute*. Ed. Stefan Alkier. Tübingen: Mohr Siebeck, 2019.

“Sexual Crime and Political Conflict: An Alsatian Nobleman Is Burned to Death with His Male Lover in 1482.” *A Sourcebook of Early Modern History: Life, Death, and Everything in Between. In Honor of Susan C. Karant-Nunn*, ed. Ute Lotz-Heumann. New York: Routledge, 2019, No. 27.

“After the Peasants War: Barbara von Fuchstein Fights for Her Property.” *Renaissance and Reformation / Renaissance et Réforme*, special issue on the early Reformation, edited by Robert Bast and Andrew Colin Gow 40(2017):141-159.

“Anti-Judaism and Anti-Semitism.” *Oxford Encyclopedia of Martin Luther*, ed. Derek Nelson, Paul Hinlicky. New York: Oxford University Press, 2017.

“Explaining Evil and Grace.” Pages 23-46, *Oxford Handbook of the Reformation*, ed. Ulinka Rublack. Oxford: Oxford University Press, 2016.

“Reformations that Matter (and Some that Don’t).” *Berkeley Journal of Religion and Theology* 1(2015):30-52.

co-authored with Kevin Madigan, “After Beryl Smalley: Thirty Years of Medieval Exegesis, 1984-2013,” *Journal of the Bible and Its Reception* 2(2015):87-130.

“The Four Senses of Scripture.” edited by Dale Allison, Jr., Volker Leppin, Choon-Leong Seow, Hermann Spieckermann, Barry Dov Walfish, Eric Ziolkowski. Vol. 9, pages 551-556 of *Encyclopedia of the Bible and Its Reception*. Berlin: De Gruyter, 2014.

“Typology.” *Oxford Guide to the Historical Reception of Augustine*, edited by Karla Pollmann. Oxford University Press, 2013.

“The Physiology of Spirit in the Reformation: Medical Consensus and Protestant Theologians. Pages 115-156 of *Miracle Stories Revisited*. Edited by Annette Weissenrieder, Stefan Alkier. Tübingen: Mohr Siebeck, 2013.

“The German Reformation and Medieval Thought and Culture,” *History Compass* 10(2012):13-46. <http://onlinelibrary.wiley.com/doi/10.1111/j.1478-0542.2011.00816.x/abstract>

“The Birth of an Empire of Two Churches: Church Property, Theologians, and the League of Schmalkalden,” *Austrian History Yearbook* 41(2010): 48-67.

“Between the Old Faith and the New: Spiritual Loss in Reformation Germany.” Page 231-258, *Enduring Loss in Early Modern Germany*. Edited by Lynn Tatlock. Leiden: E.J. Brill, 2010.

“The bible in the fifteenth century.” Pages 472-493, *The Cambridge History of Christianity*, volume 3: *Christianity in Western Europe, c. 1100-1500*. Edited by Miri Rubin and Walter Simons. Cambridge University Press, 2009.

“Calvin in Germany.” *Politics and Reformations: Histories and Reformations—Essays in Honor of Thomas A. Brady, Jr.* (see above), pp. 313-344.

“Taverns and the Self at the Dawn of the Reformation.” Pages 215-236, *Image and Imagination of the Religious Self in Late Medieval and Early Modern Europe*, edited by Reindert Falkenburg and Walter Melion. Turnhout: Brepols, 2007.

“Lacrima ecclesie. Konrad of Megenberg, the Friars, and the Beguines.” Pages 169-200, *Das Wissen der Zeit. Konrad von Megenberg (1309-1374) und sein Werk*. Edited by Claudia Märtil, Gisela Drossbach, Martin Kitzinger. *Zeitschrift für Bayerische Landesgeschichte*, Beiheft 31.

Munich: C.H. Beck, 2006.

“German Theologians and the Jews in the Fifteenth Century.” Pages 33-65, *Jews, Judaism and the Reformation in Sixteenth-Century Germany*, edited by Dean Phillip Bell and Stephen G. Burnett. Leiden: E.J. Brill, 2006.

“Limits of Cultural Exchange in the Papal Missions to the Far East.” Pages 530-543, *Xin yang zhi jian de zhong yao xiang yu: Ya Zhou yu xi fang de zong jiao wen hua jiao liu guo ji xue shu yan tao hui wen ji* (Faithful/fateful encounters religion and cultural exchanges between Asia and the West, proceedings from an international conference). Ed. Zhuo Xinping, Judith Berling, Philip Wickeri, Marina True, Huang Kui. Beijing: Zong jiao wen hua chu ban she, 2005.

“Armut und die menschliche Natur.” Pages 111-129, *Die neue Frömmigkeit: eine europäische Kultur am Ende des Mittelalters*. Edited by Martial Staub and Marek Derwich, for the series *Veröffentlichungen des Max-Planck-Instituts für Geschichte*. Göttingen: Vandenoek und Ruprecht, 2004.

“Contempt for Jews and Contempt for Friars in Late Medieval Germany.” Pages 119-146 of *Friars and Jews in the Middle Ages and Renaissance*. Edited by Steven McMichael and Susan E. Myers. Leiden: E.J. Brill, 2004.

“Religious Reform and Social Cohesion.” Pages 69-94, *The Work of Heiko A. Oberman*. Edited by Thomas A. Brady and James Tracy. Leiden: E.J. Brill, 2002.

“‘Rechte Arme’ und ‘Bettler Orden’: eine neue Sicht der Armut und die Deligitimierung der Bettelmönche.” Pages 123-151, *Kulturelle Reformation. Sinnformationen im Umbruch*. Edited by Bernhard Jussen and Craig Koslofsky, in the series, *Veröffentlichungen des Max-Planck-Instituts für Geschichte*. Göttingen: Vandenhoeck und Ruprecht, 1999.

“Religious Authority and the Economy of Privilege in Late Medieval Germany.” Pages 97-118, *The Growth of Authority in the Medieval West*. Edited by M. Gossman et al. Groningen, 1999.

“Medieval Exegesis and the Origin of Hermeneutics.” *Scottish Journal of Theology* 52(1999):328-45.

“Ritual Murder and the Subjectivity of Christ: A Choice in Medieval Christianity.” *Harvard Theological Review* 91(1998):153-192.

“Augustinian Schools in Late Medieval Germany.” Papers Presented at the 159<sup>th</sup> Annual Conference of the American Society of Church History, January 4-7, 1996, Atlanta, GA. Portland: Theological Research Exchange Network, 1996, 16 pages microfiche.

“Augustine, Episcopal Interests, and the Papacy in Late Roman Africa,” *The Journal of Ecclesiastical History*, 42(1991):179-201.

“The Fusion of Exegesis and Papal Ideology in the Fourteenth Century.” *Biblical Hermeneutics in Historical Perspective*. Pages 131-51. Edited by M. S. Burrows and P. Roerem. Grand



Rapids: Eerdmans, 1991.

“Scholastic Traditions and their Cultural Contexts in the Later Fourteenth Century,” *Proceedings of the Patristic, Medieval, and Renaissance Conference 12/13*(1987-1988):209-220.

“Augustinianism in Fourteenth-Century Theology,” *Augustinian Studies* 18(1987):81-106.

“Unius arbitrio mundum regi necesse est.’ Lactantius’ Concern for the Preservation of Roman Society,” *Vigiliae Christianae* 40(1986):348-64.

**Other Publication (most invited, non-refereed)**

“Unintended Consequences: How the Reformation Expanded Theology,” contribution to the Reformation Forum of *Marginalia: A Los Angeles Review of Books Channel*, 8 December 2017, <http://marginalia.lareviewofbooks.org/unintended-consequences-reformation-expanded-theology/>

“Some Thoughts of a Medievalist Who Studies the Reformation in a Halfway House to Secularism.” *History of Christianity*, a blog of the American Society of Church History. 30 December 2011.

“Scholastic Interpretation of the Bible in Medieval and Early Modern Europe.” Pages 254-279, *The History of Biblical Interpretation: The Medieval through the Reformation Periods*. Edited by Alan J. Hauser and Duane F. Watson. Grand Rapids: Eerdmans, 2009.

“Ecclesiology in the Reformation.” Pages 63-84, *The Routledge Companion to the Christian Church*. Edited by Gerard Mannion, Lewis S. Mudge. London: Routledge 2008.

“Altars,” “Angelo Clarena,” “Carthusian Order,” “Franciscan Spirituals,” “Inquisition, medieval,” “Joachim of Fiora,” “Joan of Arc,” “John XXII,” “Masses for the Dead,” “Monasticism in medieval Europe,” “Na Prous Boneta,” “Patron, patronage right,” “Peter John Olivi,” “Premonstratensian Order,” “Proprietary churches and monasteries,” “Richard FitzRalph,” “Ubertino da Casale,” “William of St. Amour,” “Windesheim Congregation.” *New Westminster Dictionary of Church History*.

“Interpretation in the Middle Ages.” Pages 75-84, *Historical Dictionary of Major Biblical Interpreters*, edited by Donald McKim. Downers Grove, Illinois: Intervarsity Press, 1998. Second edition, 2007.

“The Bible and Medieval Thought and Culture,” *Perichoresis* 2(2004):67-87.

“John of Plano Carpini.” “Giovanni da Montecorvino.” “Giovani da Varignolli.” Articles in the *Dictionary of Asian Christianity*. Edited by Scott W. Sunquist. Grand Rapids: Eerdmans, 2001.

“Lactantius.” *Dictionary of Historical Theology*. Edited by Trevor Hart. Carlisle, U.K.: Paternoster Press, 2001.

**Reviews**

Beebe, Kathryn. *Pilgrim and Preacher: The Audiences and Observant Spirituality of Friar Felix Fabri (1437/8-1502)*. Oxford: Oxford University Press, 2014. *German History* 33(2015).

Bellamah, Timothy. *The Biblical Interpretation of William of Alton* (Oxford Studies in Historical Theology). Oxford University Press, 2011. Pp. Xiii, 354. *Speculum* 88(2013):490-491.

Klaus Herbers, Florian Schuller (eds). *Europa im 15. Jahrhundert. Herbst des Mittelalters – Frühling der Neuzeit?* Regensburg: Verlag Pustet, 2012. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):24.

Risto Saarinen. *Weakness of Will in Renaissance and Reformation Thought*. Oxford: Oxford University Press, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):24

Jussi Varkemaa. *Conrad Summenhart's Theory of Individual Rights*. (Studies in Medieval and Reformation Traditions, 159). Leiden: E.J. Brill, 2012. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):24.

Werner Williams-Krapp. Kristina Freienhagen-Baumgardt, Katrin Stegherr (eds). *Geistliche Literatur des späten Mittelalters. Kleine Schriften*. (Spätmittelalter, Humanismus, Reformation, 64). Tübingen: Mohr Siebeck, 2012. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):23.

Ulrike Treusch. *Bernhard von Waging (gest. 1472), ein Theologe der Melker Reformbewegung – monastische Theologie im 15. Jahrhundert?* (Beiträge zur historischen Theologie, 158). Tübingen: Mohr Siebeck, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):23.

Andreas Odenthal. *Liturgie vom Frühen Mittelalter zum Zeitalter der Konfessionalisierung* (Spätmittelalter, Humanismus, Reformation, 61). Tübingen: Mohr Siebeck, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):22-23.

Stefan Abel. *Johannes Nider, 'Die vierundzwanzig goldenen Harfen'* (Spätmittelalter, Humanismus, Reformation, 60). Tübingen: Mohr Siebeck, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):22.

Maximilian von Habsburg. *Catholic and Protestant Translations of the Imitatio Christi, 1435-1650: from Late Medieval Classic to Early Modern Bestseller* (St. Andrews Studies in Reformation History). Farnham: Ashgate, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):21-22.

Maarten Wisse, Marcel Sarot, Willemien Otten. *Scholasticism Reformed. Essays in Honour of Willem J. van Asselt* (Studies in Theology and Religion). Leiden: E.J. Brill, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):21.

Werner Rösener, Carola Fey (Eds.). *Fürstenhof und Sakralkultur im Spätmittelalter* (Formen der Erinnerung, 35). Göttingen: Vandenhoeck und Ruprecht, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):21.

Franz-Rudolf Weinert. *Mainzer Domliturgie zu Beginn des 16. Jahrhunderts. Der Liber Ordinarius der Mainzer Domkirche* (Pietas Liturgica: Studia). Tübingen and Basel: A. Francke, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):20.

Patrik Mähling (Ed.). *Orientierung für das Leben. Kirchliche Bildung und Politik in Spätmittelalter, Reformation und Neuzeit. Festschrift für Manfred Schulze zum 65. Geburtstag* (Arbeiten zur Historischen und Systematischen Theologie, 13). Berlin: W. Hopf, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):20.

Daniela Rando. Wolfgang Decker (Trans.). *Johannes Hinderbach (1418-1486). Eine 'Selbst'-Biographie* (Schriften des Italiensich-Deutschen Historischen Instituts in Trient, 21). Berlin: Duncker und Humblot, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):20.

Christine Magin, Ulrich Schindel, Christine Wulf (Eds.). *Traditionen, Zäsuren, Umbrüche. Inschriften des späten Mittelalters und der frühen Neuzeit im historischen Kontext*. Wiesbaden: Reichert Verlag, 2009. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):19-20.

Martin Scheutz, Andrea Sommerlechner, Herwig Weigl, Alfred Stefan Weiß. *Europäisches Spitalwesen. Institutionelle Fürsorge in Mittelalter und Früher Neuzeit. Hospitals and Institutional Care in Medieval and Early Modern Europe*. Vienna: R. Oldenbourg, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):19.

D.L. D'Avray. *Medieval Religious Rationalities: A Weberian Analysis*. Cambridge: Cambridge University Press, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):18-19.

Daniel Nodes (Ed.) *Giles of Viterbo: The Commentary on the Sentences of Petrus Lombardus* (Studies in Medieval and Reformation Traditions, 151). Leiden: E.J. Brill, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):18.

D.G. Newcombe. *John Hopper, Tudor Bishop and Martyr* (Monographs Medieval and Modern). Oxford: The Davenant Press, 2009. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17-18.

Mike Rodman Jones. *Radical Pastoral, 1381-1594: Appropriation and the Writing of Religious Controversy*. Surrey: Ashgate, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17

Mathias Henkel. *Deutsche Messübersetzungen des Spätmittelalters (Imagines Medii Aevi. Interdisziplinäre Beiträge zur Mittelalterforschung, 27)*. Wiesbaden: Ludwig Reichert, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17

Gerald Christianson, Thomas M. Izbicki, Christopher M. Bellito (Eds.) *The Church, the Councils, and Reform: the Legacy of the Fifteenth Century*. Washington: Catholic University of America Press, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17

Charles F. Briggs. *The Body Broken: Medieval Europe, 1300-1520*. London: Routledge, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):16.

Klaus Schreiner. *Ritual, Zeichen, Bilder. Formen und Funktionen symbolischer Kommunikation im Mittelalter* (Norm und Struktur. Studien zum sozialen Wandel in Mittelalter und Früher Neuzeit, 40). Cologne: Böhlau, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):15.

David Whitford. *The Curse of Ham in the Early Modern Era: The Bible and the Justifications for Slavery*. Burlington: Ashgate, 2009. *Church History* 80(2011):405-407.

Pavel Blažek. *Die mittelalterliche Rezeption der aristotelischen Philosophie der Ehe. Von Robert Grossetest bis Bartholomäus von Brügge (1246/1247-1309)* (Studies in Medieval and Reformation Traditions, 117). Leiden: E.J. Brill, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):16.

Andrea von Hülsen-Esch. *Gelehrte im Bild. Repräsentation, Darstellung und Wahrnehmung einer sozialen Gruppe im Mittelalter* (Veröffentlichungen des Max-Planck-Instituts für Geschichte, 201). Göttingen: Vandenhoeck und Ruprecht, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):92.

Winfried Eberhard, Franz Machilek (eds.). *Kirchliche Reformimpulse des 14./15. Jahrhunderts in Ostmitteleuropa* (Forschungen und Quellen zur Kirchen- und Kulturgeschichte Ostdeutschlands, 36). Cologne: Böhlau, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):16-17.

Igna Marion Kramp (Ed.). *Mittelalterliche und frühneuzeitliche deutsche Übersetzungen des pseudo-hugonischen Kommentars zur Augustinusregel* (Corpus Victorinum, textus historici, 2). *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):16.

Michael Basse. *Von den Reformkonzilien bis zum Vorabend der Reformation* (Kirchengeschichte in Einzeldarstellungen II/2). Leipzig: Evangelische Verlagsanstalt, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009): 17.

“Converts, Conversion, and the Confessionalization Thesis, Once Again.” Review of Lotz-Heumann, Ute, Jan-Friedrich Mißfelder, and Matthias Pohlig, editors. *Konversion und Konfession in der Frühen Neuzeit*. Schriften des Vereins für Reformationsgeschichte 205. Gütersloh: Gütersloher Verlagshaus, 2007. Humanities and Social Sciences On-line. <http://www.h-net.org/reviews/showrev.php?id=26222>

Ulrich Horst. *Die Lehrautorität des Papstes und die Dominikaner-Theologen der Schule von Salamanca* (Quellen und Forschungen zur Geschichte des Dominikanerordens, NF 11). Berlin: Akademie Verlag, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):16-17.

*Ceremonial Culture in Pre-Modern Europe*. Edited by Nicholas Howe. Notre Dame: University of Notre Dame Press, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):17.

'*Ich armer sundiger mensch*'. *Heiligen- und Reliquienkult am Übergang zum konfessionellen Zeitalter* Schriftenreihe der Stiftung Moritzburg, Kunstmuseum des Landes Sachsen-Anhalt, 2). Edited by Andreas Tacke. Göttingen: Wallstein Verlag, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):17-18.

*Heresy in Transition: Transforming Ideas of Heresy in Medieval and Early Modern Europe*. Edited by Ian Hunter, John Christian Laursen, Cary J. Nederman. Aldershot: Ashgate Publishing Company, 2005. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):18-19.

Matthias Nuding. *Matthäus von Krakau* (Spätmittelalter und Reformation, NR 38). Tübingen: Mohr Siebeck, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):19.

Erich Meuthen. *Das 15. Jahrhundert* (Oldenbourg Gundriss der Geschichte, 9). 4<sup>th</sup> edition, revised by Claudia Märkl. Munich: R. Oldenbourg, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):16.

Gabriel Audisio. *The Waldensian Barbes (15<sup>th</sup> – 16<sup>th</sup> Centuries)* (Studies in Medieval and Reformation Traditions, 118). Trans. Claire Davison. Leiden: E.J. Brill, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):19-20.

Thomas M. Izbicki. *Reform, Ecclesiology, and the Christian Life in the Late Middle Ages* (Variorum Collected Studies Series). Aldershot: Ashgate, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):20-21.

Harald Müller. *Habit und Habitus. Mönche und Humanisten im Dialog* (Spätmittelalter und Reformation, NR 32). Tübingen: Mohr Siebeck, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):21-22.

Antje Rüttgardt. *Klosteraustritte in der frühen Reformation* (Quellen und Forschungen zur Reformationsgeschichte, 79). Güttersloh: Güttersloher Verlagshaus, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):30.

Caroline Walker Bynum. *Wonderful Blood: Theology and Practice in Late Medieval Northern Germany and Beyond*. Philadelphia: University of Pennsylvania Press, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):22.

*Partikularsynoden im späten Mittelalter*. Edited Nathalie Kruppa, Leszek Zygnier. (Veröffentlichungen des Max-Planck-Instituts für Geschichte, 219; Studien zur Germania Sacra, 29). Göttingen: Vandenhoeck und Ruprecht, 2006. 402 pp. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2007):15-16.

*Kloster und Bildung im Mittelalter*. Edited by Nathalie Kruppa, Jürgen Wilke. (Veröffentlichungen des Max-Planck-Instituts für Geschichte, 218. Studien zur Germania Sacra, 28). Göttingen: Vandenhoeck und Ruprecht, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2007):16.

*Gottes Nähe unmittelbar Erfahren*. Edited Berndt Hamm, Volker Leppin. (Spätmittelalter und Reformation, N.R. 36). Tübingen: Mohr Siebeck, 2006. Pages x, 349. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2007):17.

Witte, John Jr. and Robert M. Kingdon. *Sex, Marriage, and Family in John Calvin's Geneva*. Volume 1: *Courtship, Engagement, and Marriage*. Grand Rapids: Eerdmans, 2005..xxxii + 512 pp. *Church History* 76(2007):624-6.

McGuire, Brian Patrick. *Jean Gerson and the Last Medieval Reformation*. University Park, Pennsylvania: The Pennsylvania State University Press, 2005. *Archiv für Reformationsgeschichte. Literaturbericht* 35(2006):14-15.

Pascoe, Louis B., S.J. *Church and Reform. Bishops, Theologians, and Canon Lawyers in the Thought of Pierre d'Ailly (1351-1420)* (Studies in Medieval and Reformation Traditions 105). Leiden: E.J. Brill, 2005. *Archiv für Reformationsgeschichte. Literaturbericht* 35(2006):15-16.

*Pius II, 'el più expeditivo pontifice.'* *Selected Studies on Aeneas Silvius Piccolomini (1405-1464)*. Edited by Zweder von Martels and Arjo Vanderjagt (Brill's Studies in Intellectual History 117). Leiden: E.J. Brill, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 35(2006):21-22.

Petkov, Kiril. *The Kiss of Peace. Ritual, Self, and Society in the High and Late Medieval West* (Cultures, Beliefs and Traditions: Medieval and Early Modern Peoples 17). Leiden: E.J. Brill, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 35(2006):20.

*Orden und Klöster im Zeitalter von Reformation und katholischer Reform, 1500-1700*. 1. Band. (Katholisches Leben und Kirchenreform im Zeitalter der Glaubensspaltung 65). Edited by Friedhelm Jürgensmeier and Regina Elisabeth Schwerdtfeger. Münster: Aschendorff, 2005. *Archiv für Reformationsgeschichte. Literaturbericht* 35(2006):20-21.

Staubach, Nikolaus (editor). *Kirchenreform von unten. Gerhard Zerbolt von Zutphen und die Brüder vom gemeinsamen Leben* (Tradition-Reform-Innovation. Studien zur Modernität des Mittelalters 6). Frankfurt am Main: Peter Lang, 2004. *Archiv für Reformationsgeschichte. Literaturbericht* 35(2006):17-18.

Prietzl, Malte. *Das Heilige Römische Reich im Spätmittelalter* (Geschichte kompakt, edited by K. Brodersen, G. Haug-Moritz, M. Kintzinger, U. Puschner) Darmstadt: Wissenschaftliche Buchgesellschaft, 2004. *Archiv für Reformationsgeschichte. Literaturbericht* 35(2006):19-20.

Klausmann, Theo. *Consuetudo Consuetudine Vincitur: Die Hausordnungen der Brüder vom gemeinsamen Leben im Bildungs- und Sozialisationsprogramm der Devotio moderna*. Bern: Peter Lang, 2003. *The Sixteenth Century Journal* 36(2005):604-6.

Smolinsky, Heribert and Peter Walter, editors. *Katholische Theologen der Reformationszeit*, Bd. 6 (Katholisches Leben und Kirchenreform im Zeitalter der Glaubensspaltung, 64). Münster: Aschendorff, 2004. *Archiv für Reformationsgeschichte. Literaturbericht* 34(2005):42-44.

*The Reformation of Faith in the Context of Late Medieval Theology and Piety*. Essays by Berndt Hamm. Edited by Robert J. Bast. (Studies in the History of Christian Thought, 110). Leiden: E.J. Brill, 2004. *Archiv für Reformationsgeschichte. Literaturbericht* 34(2005):18-19.

Langholm, Odd. *The Merchant in the Confessional: Trade and Price in the Pre-Reformation Penitential Handbooks* (Studies in Medieval and Reformation Thought, 93). Leiden: E.J. Brill, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 34(2005):16.

Eisermann, Falk and Eva Schlotheuber, Volker Honemann, editors. *Studien und Texte zur literarischen und materiellen Kultur der Frauenklöster im späten Mittelalter*. Leiden: E.J. Brill, 2004. *Archiv für Reformationsgeschichte. Literaturbericht* 34(2005):16-18.

Foggie, Janet P. *Renaissance Religion in Urban Scotland: The Dominican Order, 1450-1560* (Studies in Medieval and Reformation Thought, 95). Leiden: E.J. Brill, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 34(2005):176-177.

Weinhardt, Joachim. *Savonarola als Apologet. Der Versuch einer empirischen Begründung des christlichen Glaubens in der Zeit der Renaissance* (Arbeiten zur Kirchengeschichte, 83). Berlin: Walter de Gruyter, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 34(2005):18.

*Homo Doctus—Homo Sanctus. Wer ist Meister Eckhart?* Edited by Hardy Eidam, Ilka Thom, Ulrich Spannaus. Erfurt: Stadtmuseum, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 34(2005):15-16.

Madigan, Kevin. *Olivi and the Interpretation of Matthew in the High Middle Ages*. University of Notre Dame Press, 2003. *The Journal of Ecclesiastical History* 56(2005):582-3.

*Ouvrages miscellanées et théories de la connaissance à la Renaissance*. Edited by Dominique de Courcelles. Paris: École des Chartes, 2003. *The Sixteenth Century Journal* 36(2005):226-8.

Courtenay, William J. and Eric D. Goddard. *Rotuli Parisienses: Supplications to the Pope from the University of Paris*, volume 2: 1352-1378. Leiden: E.J. Brill, 2004. *The Sixteenth Century Journal* 36(2005):1124-5.

Posset, Franz. *The Front-Runner of the Catholic Reformation. The Life and Works of Johann von Staupitz* (St. Andrews Studies in Reformation History). Aldershot: Ashgate Publishing Limited, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 33(2004):18-19.

Angenendt, Arnold. Grundformen der Frömmigkeit im Mittelalter (Enzyklopädie Deutscher Geschichte 68). Munich: Oldenbourg, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 33(2004):14-15.

Courtenay, William J. *Rotuli Parisienses: Supplications to the Pope from the University of Paris*, volume 1: 1316-1349. Leiden: E.J. Brill, 2002. *The Sixteenth Century Journal* 36(2005):183-4.

Murdock, Graeme. *Calvinism on the Frontier, 1600-1660. International Calvinism and the Reformed Church in Hungary and Transylvania*. Oxford University Press, 2000. *Church*

*History* 72(2003):203-5.

Drake, Harold C. *Constantine and the Bishops: The Politics of Intolerance*. Baltimore: Johns Hopkins University Press, 2000. *The Journal of the American Academy of Religion*, 70(2002):636-39.

Heil, Johannes. *Kompilation oder Konstruktion? Die Juden in den Pauluskommentaren des 9. Jahrhunderts*. Hannover: Hansche Buchhandlung, 1998. *The Jewish Quarterly Review* 90(1999):220-222.

Dixon, C. Scott. *The Reformation and Rural Society*. Cambridge: Cambridge University Press, 1996. *Church History* 68(1999):1005-7.

*Ioannes Calvinus: Commentarii in secundam Pauli epistolam ad Corinthios*. Edited by Helmut Feld. *Ioannis Calvini opera omnia* 15, series 2, *Opera exegetica*. Geneva: Librairie Droz, 1994. *Church History* 66(1997):808-9.

Pearsall, Arlene Epp. *Johannes Pauli (1450-1520) on the Church and Clergy*. Lewiston: Edwin Mellen, 1994. *The Journal of Sixteenth Century Studies* 28(1997):607-608.

Chiaberto, Silvio. *La Certosa di Casotto: le fasi medievali*. Salzburg: Institut für Anglistik und Amerikanistik, 1995. *The Journal of Ecclesiastical History* 48(1997):549-50.

(Short Notice) Oldenburg, Manfred. *Die Trierer Kartause St. Alban von der Gründung (1330/31) bis zur Mitte des 15. Jahrhunderts*. Institut für Anglistik und Amerikanistik, 1995. *The Journal of Ecclesiastical History* 48(1997).

*A History of the University in Europe. Volume 1: Universities in the Middle Ages*, edited by Hilde De Ridder-Symoens. *Isis: The Journal of the History of Science Society* 85(1994):689-90.

Ozment, Steven. *Protestants: The Birth of a Revolution*. *Theology Today* 50(1994):640-43. *Christianity: A Social and Cultural History*, by Howard Clark Kee, et al. *Princeton Seminary Bulletin* 14(1993):91-95.

*The Origins of the Mithraic Mysteries*, by David Ulansey. *Pacific Theological Review* 15/16(1992/93):142-45. (Book Note)

*The Diversity of Discipleship: Presbyterians and Twentieth-Century Christian Witness*, edited by Milton J. Coalter, John M. Mulder, and Louis B. Weeks. *Theology Today* 49(1992):283-84.

## **PAPERS, LECTURES, AND CONTRIBUTIONS TO CONFERENCE SESSIONS**

“The Entanglement of Christendom and Islam,” for the panel, Islamic Reformation(s): Influence, Entanglements, and Possible Replications, Sixteenth Century Studies Conference, St. Louis, Missouri, 17-20 October 2019.

“Virtual Muslims in Fifteenth-Century Europe,” presentation to the Early Modern Circle,



University of Melbourne, 26 August 2019.

“Notes on Grief in the Middle Ages.” Presentation to a conference of the History of Emotions node at the Australian Catholic University, August 2019.

“Inappropriate Touching in Mendicant Controversy.” Touching Things in the Middle Ages. Muilenburg-Koenig History of Religion Workshop, San Francisco Theological Seminary, 12-13 April 2019.

“Two Dimensions of Conflict in Late Medieval Christendom,” talk for the workshop of the Center for Medieval and Early Modern Studies, Stanford University, 3 April 2019.

Chair of a session, Public Theology and the University, Berkeley Center for the Study of Religion, University of California at Berkeley, 22-23 February, 2019.

“Hermeneutics Workshop,” an invitational workshop at the University of Dresden on hermeneutics and medieval history, 16-17 July 2018.

“Reformation Symposium,” an invitational symposium of twenty Reformation scholars at Yale University, discussing the future of Reformation research, 31 May to 2 June 2018.

Panelist on Willi Winkler’s *Martin Luther: Ein Deutsche Rebel*, German Studies Conference, Atlanta, GA, 5-7 October 2017.

“A Different Reformation.” Three two-hour lectures to the Hanshin Symposium, a conference of 500 Korean pastors organized by the Hanshin Presbyterian Church, Seoul, Korea, 12-15 June 2017.

“Spirit, Writers, and Biblical Readers according to Luther,” *Sola scriptura heute*, an invitational conference at the University of Frankfurt, 29 May to 1 June 2017.

“Financial Interests and Church Property in the Reformation,” *Lutero dopo 500 anni*, a conference of the Pontificale Comitato di scienze storiche, Vatican City, 29-31 March 2017.

“Biblical Poetics before, in, and after the *Ratio verae theologiae*,” paper in the Session “Erasmus on Interpretation: Contexts of the *Ratio verae theologiae*,” Renaissance Society of America Annual Meeting, Berlin, Germany, 26-28 March.2015.

Chair of the session, “Women and Cultural Translation,” Renaissance Society of America Annual Meeting, Berlin, Germany, 26-28 March.2015.

“Medieval Reforms that Matter,” paper in the session, “Humanism and Reform,” Sixteenth Century Studies Conference, 16-19 October 2014.

“Islam and Christendom: Pope Pius II and the Entanglement of Civilizations.” Public Lecture for the NYU Institute, NYU/Abu Dhabi, United Arab Emirates, 28 April 2014. Online: <https://www.youtube.com/watch?v=ODJqWAW05Uw>.

“Language of God and Oaths to the Devil: An Historical Case for the Inspiration of Hearers.” Reason, Revelation, Experience, and the Body, San Francisco Theological Seminary, 29 March 2014.

“Who’s Afraid of Universal Spirit: The Reformation,” Dimensions of Spirit, Workshop of the Muilenburg-Koenig History of Religion Seminar, San Francisco Theological Seminary, 23-24 February 2014.

Moderator, “Emperors and Fathers,” The New Patristics, University of California at Berkeley, 20 April 2013.

Respondent to Deena Aranoff’s paper, “Conversas and Continuity: Retrieving Jewish history from Inquisitional Records,” Varieties of Medieval Jewish Literature, Graduate Theological Union at Berkeley, 4 April 2013.

Respondent in the session of the annual meeting of the American Academy of Religion Western Region, “The Bible Meets the East.” Papers by: Caleb McCarthy, “The Arabic Bible and Missionary Agendas”; Edwin Zehner, “Pneumatic Authority as a ‘Third Way’ in Christian Approaches to Sacred Text”; Enrico Beltramini, “Saccidananda Ashram: A Catholic Community in Dialogue with the Sacred Books of Hinduism.” University of Santa Clara, 25 March 2012.

Commentator in the conference discussing Maureen Miller’s forthcoming *Clerical Clothing in Medieval Europe, 800-1200*. The University of California at Berkeley and the Graduate Theological Union, 19 March 2012.

Panelist in the session “Considering Esther Chung-Kim's *Inventing Authority: The Use of the Church Fathers in Reformation Debates over the Eucharist*.” American Society of Church History, Chicago, IL, 7 January 2012.

“Spirit, Air, Body: Sixteenth-Century Germany.” Paper delivered at the conference, *Miracle Stories from Antiquity to the Middle Ages*, a conference of the Theology Faculty, University of Frankfurt and San Francisco Theological Seminary, held at San Francisco Theological Seminary, 17-18 November 2011.

“The Trouble with Allegory.” Paper delivered at the conference, organized by Prof. Rudolf Schlögl (History, University of Constance), *Religion in der Differenz. Der andere Horizont des Religiösen in der Frühen Neuzeit*. Centro Italo-Tedesco per l'eccellenza Europea, Villa Vigoni, Menaggio, Italy, 20-22 November 2011.

“Hebrew Idiom, Figurative Reading, and Mystical Meaning between Theodolf of Orléans and the Victorines.” Paper delivered at the conference *From Theodulf to Rashi: Uncovering the Origins of European Biblical Scholarship*. Hochschule für Jüdische Studien, Heidelberg, 4-7 September 2011.

“Desperately Seeking Jerusalem.” Lecture delivered in connection with the Ignaz Bubis Summer School, Hochschule für Jüdische Studien, Heidelberg, 24 August 2011.

Respondent to Allan Boesak, "The Belhar Confession and the Pursuit of Justice and Peace," San Francisco Theological Seminary, 11 April 2011.

Chair of the session "Vernacular Theology," *Reading the Middle Ages*, an international graduate student conference of the Program in Medieval Studies, University of California at Berkeley, 25 March 2011.

"The Trouble with Allegory." Invited plenary address, Twelfth Biennial Conference of the International Seminar on Pre-Reformation Theology and the American Cusanus Society, 7-10 October 2010.

"Religious Networks and Conflict Communication," paper given before the Institute for Advanced Study, the University of Constance, 16 July 2009.

"Juden, Bettelmönche, religiöse Netzwerke und Konflikt-Kommunikation im 15. Jahrhundert," workshop conducted at the Hochschule für Jüdische Studien, Heidelberg, 30 June 2009.

"Religious Networks and Communication of Conflict: Two Cases Involving Friars," paper read to the colloquy Confessional Plurality as Communicative Mover, Department of History, University of Graz, Austria, 8 June 2009.

"Renaissance and Reformation," paper given before the Pacific Coast Theological Society, Berkeley, CA, 18 April 2009.

"Power Relations in Christian History: Issues of Race and Gender," response to papers by Gary Macy, Daniel Joslyn-Siemiatkoski, and Elissa McCormack, Annual meeting of the Western Region of the American Academy of Religion, University of Santa Clara, 23 March 2009.

"The Last Farewell: A Ritual Context for Religious Conflict in Late Medieval Germany," Medieval Studies Luncheon, University of California at Berkeley, 12 September 2008.

"Spiritual Loss during the Religious Controversy in Germany." Plenary address to the Frühe Neuzeit Interdisziplinär, Duke University, 28-30 March 2008.

Convener and respondent for the session on Kevin Madigan's "Apostle of Doubt, Apostle of Faith: Thomas in the History of Western Christianity, 200-1500," Henry Luce III Fellows in Theology Conference, 2-4 November 2007, Pittsburgh, PA.

Commentator, "Medieval Patterns in Sixteenth-Century Reforms, Panel 1: Religious Reform," annual meeting of the German Studies Association, October 2007.

"The End of the Reformation: Karl Barth and Lucien Febvre." Inaugural Lecture as Professor of History at the San Francisco Theological Seminary, 8 February 2007.

Chair and Commentator, "Medieval Exegesis: Jewish, Christian, Islamic Contexts and Contents," session of the winter meeting of the American Society of Church History, Atlanta, 4

January 2007.

“The Birth of an Empire of Two Churches: Church Property, Theologians, and the League of Schmalkalden.” Paper delivered to the conference, “Religion and Authority in Central Europe from the Middle Ages to the Enlightenment: Part 2, Intellectual and Theological Developments,” Wirth Institute for Austrian and Central European Studies, University of Alberta, Edmonton, 16 September 2006.

“*Lacrima ecclesiae*: Konrad of Megenberg, Beguines, and Parish Clergy.” Paper presented at the conference, “Konrad von Megenberg (1309-1374), das Wissen der Zeit,” sponsored by the Monumenta Germaniae Historica and the Projektforum Mittelalter und Frühe Neuzeit of the Ludwig-Maximilians-Universität, Munich, October 2003.

“Taverns and the Transformations of the Self: Early Reformation Pamphlets.” Paper presented to the Lovis Corinth Research Symposium, “Image and Imagination of the Religious Self in Late Medieval and Early Modern Europe.” Emory University, Atlanta, 3-6 April 2003.

“The Limits of Cultural Exchange in the Medieval Papal Missions to the Far East.” Paper presented at the conference, Religion and Cultural Exchanges between Asia and the West, Institute of World Religions of the Chinese Academy of Social Sciences, Beijing, 22-24 October 2002.

Moderator, “Leaving Home: Experiences of Exile in the Late Middle Ages.” Session of the International Medieval Congress, University of Leeds, 10 July 2002.

“The Language of God and Oaths to the Devil.” Paper presented to the Medieval Studies Luncheon, University of California at Berkeley, 16 November 2001.

“Armut und die menschliche Natur.” Paper presented at the colloquy, Bömischer Humanismus im 14. Jahrhundert. Max-Planck-Institut für Geschichte, Göttingen, October, 2000.

“Religious Reform and Social Cohesion.” Paper presented at the symposium, “Late Middle Ages and Reformation: The Achievement of Heiko Augustinus Oberman,” Tucson, 14-15 October 2000.

“The Cultural Significance of European Reformations.” Paper presented to the Faculty-Student Colloquium, Graduate Theological Union, 15 October 1999.

“The *Ultimum vale*.” Paper presented in the session, “The Clergy and Society,” Medieval Academy of America, Washington, D.C., April 1999.

Commentator in the session, “The Jews in the Era of the Reformation,” Sixteenth Century Studies Conference, Toronto, Canada, 22-25 October 1998 (at the invitation of Heiko A. Oberman of the University of Arizona).

“Religious Authority and the Economy of Privilege in Central Europe in the Late Middle Ages.” Paper presented to the conference, The Growth of Authority in the Medieval West, 28 November

1997, University of Groningen, The Netherlands.

“Contempt for Jews and Contempt for Friars in Late Medieval Germany.” Paper presented to the conference, *The Friars and Jews in the Middle Ages and Renaissance*, 27 October 1997, Saint Louis University.

Participant with GTU delegation to the International Theology Conference, Hartman Institute Jerusalem, Israel.  
March, 1996.

“Augustinian *Studia* in Germany.” Paper presented at the annual meeting of the American Society for Church History, January 1996.

“Religious Poverty, Legitimacy, and Civic Cultures in German Towns before the Reformation.” Paper for the session, “Cultural Transformation Between the Late Middle Ages and the Reformation,” Sixteenth Century Studies Conference, San Francisco, 27 October 1995.

“Bettel, Armut und Legitimation: die wechselnde Bedeutungen eines religiösen Begriffs in spätmittelalterlichen Städten.” Paper presented at the colloquy, *Semantische Umordnungen*, 16 June 1995 and 8-9 June 1996, Max-Planck-Institut für Geschichte, Göttingen, Germany.

“Differenzierung und Identität des Klerus in Spätmittelalter: zur Beziehung zwischen Bettelbrüder und Weltgeistlichkeit in Mitteleuropa.” Paper presented 13 March 1995 to the Max-Planck-Institut für Geschichte, Göttingen, Germany.

“Friars, Beguines, and Alien Religious in German Towns.” Paper presented 29 April 1994 at the Medieval Studies Luncheon, University of California, Berkeley.

“The Blood Libel: An Aesthetic Cultivation of Violence.” Paper presented 15 April 1994 to the colloquy, “Blood and Belief: The Jewish-Christian Symbiosis,” Graduate Theological Union, Berkeley, California.

“The Dominican and Augustinian *Studia* in Central Europe.” Paper presented 8 May 1993 in the session, “Medieval Universities and the Religious *Studia*,” of the Twenty-Eighth International Congress on Medieval Studies, Western Michigan University (at the invitation of William Courtenay of the University of Wisconsin).

“On the Psychological Origins of the Medieval Blood Libel.” Paper presented to the Symposium, “Blood Libel and Other Issues in Jewish Christian Relations,” Center for Jewish Studies of the Graduate Theological Union, Berkeley, California, 19 March 1992.

“Freedom, Dependence, and Tainted Women in Fourteenth-Century Germany.” Paper presented to the section, “Gender Issues and the History of Christianity,” at the annual meeting of the American Academy of Religion in Kansas City, 26 November 1991.

“Theologische Wissenschaft, kirchliche Strukturen und Ordensgemeinschaften zum Zeitpunkt der Beginn der Universitätsgründungen im heiligen Römischen Reich.” Paper presented to the

Abteilung Abendländische Religionsgeschichte of the Institut für Europäische Geschichte, Mainz, 3 June 1991.

“Exegesis, Language, and Authority: The Literal Meaning of the Bible before the Reformation.” Paper presented at the annual meeting of the American Academy of Religion in Chicago, 22 November 1988.

“Scholastic Traditions and their Cultural Contexts in the Later Fourteenth Century,” paper delivered at the Thirteenth Annual International Conference on Patristic, Mediaeval, and Renaissance Studies, Villanova University, 25 September 1988.

“What Is Augustinian in Fourteenth-Century Theology?” Paper presented at the Tenth Annual International Conference on Patristic, Mediaeval, and Renaissance Studies, Villanova University, September, 1985.

### **COURSES TAUGHT**

Undergraduate: Nature, Miracle, and Magic: The Intellectual and Cultural History of the Middle Ages; Christianity from Constantine to Charlemagne; Reformations (co-taught with Thomas A. Brady Jr.).

Graduate: An annual, two-semester survey of the history of Christianity from the beginnings to the present in the context of world religions and civilizations; elective courses on the history of biblical interpretation, comparative contemplative practices (co-taught with Wendy Farley), the Reformation, religionless Christianity, women and religion in Europe, religious conflict, Jewish-Christian-Muslim relations in medieval to modern Europe (co-taught with Deena Aranoff), the history of secularization, religion and film, mysticism, material agency and the history of religion, and complexity theory and the history of religion, religion and science in the Middle Ages, etc.

### **COMPLETED DISSERTATIONS AND STUDENT ADVISING IN THE GRADUATE THEOLOGICAL UNION**

Advisor and dissertation committee chair to four completed Ph.D.s.

Sang-Yoon Kim, “Humanistic Commentary on Scripture in the Reformation: Heinrich Bullinger’s Commentary on 1 Corinthians (1534),” Graduate Theological Union, 2015.

Devorah Schoenfeld, “Biblical Exegesis in Twelfth-Century France: A Comparison of Rashi and the Glossa ordinaria,” Graduate Theological Union, 2007. Published as *Isaac on Jewish and Christian Altars* (New York: Fordham University Press, 2012).

Bradley Arthur Peterson, “Towards a Protestant Monasticism: The Convent Life Expressed in the Evangelical Church Orders of Sixteenth-Century Germany,” Graduate Theological Union, 2007.

Peter Krey, “Word of God, Scripture, Gospel, and Law in Luther’s most often Published Pamphlets, 1520-1525,” Graduate Theological Union, 2001.

Member of many Ph.D. examination and dissertation committees and M.A. thesis committees since 1991, in the GTU Areas “Historical Studies,” “Theology and Philosophy of Religion,” “Cultural Studies in Religion,” and “Interdisciplinary Studies,” and in the University of California’s History Department and in the Joint Program in Jewish Studies.

### **LECTURES, CONFERENCES, AND CONFERENCE SESSIONS ORGANIZED**

“Touching Things in the Middle Ages.” International, interdisciplinary workshop at the San Francisco Theological Seminary, sponsored by the Muilenburg-Koenig History of Religion Seminar. Six papers and respondents from the Technical University of Dresden, the University of California at Berkeley, the Graduate Theological Union, and Stanford University, treating physical and figurative dimensions of touching in medieval religion and society, 12-13 April 2019.

“Luther out of Germany.” An international, interdisciplinary workshop at the San Francisco Theological Seminary sponsored by the Muilenburg-Koenig History of Religion Seminar. Five papers and five respondents from the Universidad Nacional Autónoma de México, Princeton Theological Seminary, Peking University, and the Graduate Theological Union sharing work on Luther’s reception in South Asian missions, colonial and post-colonial Latin America, Chinese historical scholarship, American Transcendentalism, and Catholic ecumenical theology, 14-15 November 2017.

“The Impact of Erasmus’ *Novum Instrumentum*,” *Sixteenth Century Studies Conference*. Papers by Greta Kroeker (Waterloo), Sang-Yoon Kim (Seoul), and Max Engammare (Geneva), and a response by Wim François (Louvain). Brugges, Belgium, 18 August 2016.

“Pluralism, Orthodoxy, Complexity, Entanglement.” An international, interdisciplinary workshop at the San Francisco Theological Seminary sponsored by the Muilenburg-Koenig History of Religion Seminar. Five papers and five respondents from SFTS, the GTU, UC Berkeley, Wesleyan, the University of Toronto, NYU/Abu Dhabi, the University of Alberta, and the California Institute of Integral Studies, treating pluralism and orthodoxy in theology, complexity in philosophy and science, and material-human entanglement in anthropology and archeology. 8 March 2015.

“Dimensions of Spirit.” An international, interdisciplinary workshop at the San Francisco Theological Seminary sponsored by the Muilenburg-Koenig History of Religion Seminar. Eleven papers and ten respondents from SFTS, the GTU, UC Berkeley, Harvard, Penn, the University of Munich, NYU Abu Dhabi examining spirit, spirituality, and spirits in the Ancient Near East, early Christianity, medieval and early modern Europe, nineteenth-century England, the United States and Caribbean, and contemporary theology. 23-24 February 2014.

“Bodies in Space and Time.” An international, interdisciplinary workshop of the Muilenburg-Koenig History of Religion Seminar. Fourteen papers and fourteen respondents from SFTS, the GTU, the UC Berkeley, UC Santa Cruz, Stanford, Pepperdine, the Free University of Berlin, the Austrian Academy of Sciences, treating embodiment and space in the Ancient Near East, the

Roman Empire, late antiquity, medieval Europe, modern Europe, the African diaspora, and contemporary theology. 24-25 February 2012.

“Beautiful Martyrs: Aesthetics and Religious Violence.” A day-long interdisciplinary workshop at the GTU organized with Susanna Elm (Professor of History, the University of California at Berkeley), and sponsored by the Dean’s office and the Center for Jewish Studies of the GTU. Six pre-circulated papers and responses representing modern Jewish history, medieval art history, medieval social history, Buddhist studies, African-American religion, early Christianity, Roman history, early modern history. 25 February 2011.

“The Victimization of Mendicants: Scale, Scope, and the Idiom of Violence.” A lecture by Guy Geltner, Professor of History, University of Amsterdam. Response by Prof. Augustine Thompson OP, Dominican School of Philosophy and Theology. Graduate Theological Union, 12 April 2010.

An informal discussion with William Naphy, Professor of History, University of Aberdeen, of his work and the history of religion in Early Modern Europe in his generation, San Francisco Theological Seminary, 15 April 2009.

An informal discussion with Charles Zika, Professor of History Emeritus, University of Melbourne, of his work and the history of religion in Early Modern Europe in his generation. San Francisco Theological Seminary, 3 April 2009.

“Medieval Patterns in Sixteenth-Century Reforms,” Panel 1: Religious Reform and Panel 2: Political Reform. Two panels organized with Gabriele Haug-Moritz, Professor of History, University of Graz, Austria, for the annual meeting of the German Studies Association, October 2007.

“The Republic of the Dead: Endowment, freedom and solidarity in an age of participation in Nuremberg.” A guest lecture at the Graduate Theological Union by Martial Staub, Professor of History, University of Sheffield, 6 November 2006.

“The Roman Hospital of Santo Spirito in Sassia: Image and Text in the 'Liber Regulae.'” A Guest Lecture at the Graduate Theological Union by Gisela Drossbach, Fellow of the Stephan Kuttner Institute for History of Law, University of Munich, 13 April 2006.

Graduate workshop with Sabine von Heusinger, Privatdozent, Medieval History, University of Mannheim, on late medieval church and religion in German historical scholarship today, at my home in San Anselmo, CA, 29 March 2006.

“Punctuality in Calvin's Geneva and the Spirituality of Time.” A guest lecture at the San Francisco Theological Seminary by Max Engammare, fellow of the Institut d’Histoire de la Réformation; and Director, Éditions Droz, Geneva, 22 March 2006.

“Can Jews be saved? Antichrist, Apocalypse, Christian Zionism.” A guest lecture at the San Francisco Theological Seminary by Andrew Gow, Professor of History, University of Alberta, 21 February 2006.



"Before the Protocols: Antichrist, the Jews, and Conspiracy from the Middle Ages to Modern Times." A guest lecture at the Graduate Theological Union by Johannes Heil, Professor of History, Jüdische Hochschule, Heidelberg, 17 February 2005.

"Identities: Four Dialogues." first symposium of German-American Frontiers of the Humanities, a joint program of the American Philosophical Society and the Alexander von Humboldt Stiftung. I was a member of the six-person organizing committee. I planned, with a German colleague, the session on "social history" for the first symposium, which brought together 30 American and 30 German mid-career scholars in the humanities at the American Philosophical Society in Philadelphia, October 2004.

"The Imagined Worlds of Martyrdom." Co-organizer with Susanne Elm (Professor of History, UC Berkeley) of this conference of the Center for the Study of Religion and Culture, Berkeley, 29-30 April 2004.

"Militancy and Religion: Religious Challenges to the Law." Co-Organizer with Prof. Susanne Elm of this one-day conference of the Center for the Study of Religion and Culture, Berkeley, 25 April 2003.

Workshop, in connection with Berkeley Reformation Seminary, with Andrew Gow (Professor of History, University of Alberta), "Translation," 12 April 2001.

Workshop, in connection with Berkeley Reformation Seminary, with Olivier Millet (Professor of Literature, University of Basel, now at the University of Paris), "Preaching and Prophecy," 22 February 2001.

Guest Lecture by Heiko A. Oberman (Professor of History, University of Arizona), "Toward the Recovery of the Historical Calvin," Graduate Theological Union, Berkeley, 10 April 1997.

"Social Rank, Freedom, and Peasantry: New Perspectives on Central Europe in the Middle Ages." Organizer and chair of this session of the American Historical Association, 5 January 1997, New York City, with papers by Werner Roesener (University of Giessen), Karl-Heinz Spieß (University of Greifswald), and Benjamin Arnold (University of York); a response by William Chester Jordan (Professor of History and Director, Shelby Cullom Davis Center of Historical Studies, Princeton University).

## **SERVICE TO THE PROFESSION**

### **Editorships**

Senior Editor, *Studies in Medieval and Reformation Traditions*. Leiden: E.J. Brill), July 2020-present; member of the editorial board 2009-2020.

Co-Editor, with Christoph Markschiess (Berlin) and Christian Albrecht (Munich), *Arbeiten zur Kirchengeschichte*. Berlin: DeGruyter, January 2020-present.

Member of the Editorial Board, *Journal of the Bible and Its Reception* (Berlin: De Gruyter), 2015-present; managing co-editor, 2015-2017.

Member of the Editorial Board, *Journal of the American Academy of Religion*, 2017-present.

### **Review of Research Proposals**

Outside reviewer of fellowship proposals, for the American Philosophical Society; Fonds Wetenschappelijk Onderzoek –Vlaanderen (Belgian Foundation of Scientific Research); Netherlands Organization for Scientific Research; Swiss National Science Foundation; Fond zur Förderung der wissenschaftlichen Forschung (National Fund for the Promotion of Scientific Research), Austria; Social Sciences and Humanities Research Council of Canada; National Endowment for the Humanities.

### **Other Service**

Standing Contributor, *Archiv für Reformationsgeschichte, Literaturbericht*, 2003-2019. Provide reviews of works on theology and religion, 1450-1500.

Reviewer of articles and book manuscripts for *Speculum: The Journal of the Medieval Academy of America*, *Harvard Theological Review*, Cambridge University Press, E.J. Brill, Springer, Berghan Press, etc.

Committee for the Bainton Prize in History/Theology, Sixteenth Century Studies Society and Conference, 2009, 2010 (chair), 2011.

### **SFTS AND GTU ACADEMIC SERVICE**

Examiner for the GTU's German reading examination for graduate students, 2008-2018

Nominations Committee, 2014-2015 (GTU)

Advanced Pastoral Studies (chair), 2013-present (SFTS)

On-line education task force, 2013 (SFTS)

Strategic Directions (Board committee), faculty representative Fall 2012 (SFTS)

Budget and Investment Committee (Board committee), faculty representative 2011-2012 (SFTS)

Faculty Handbook Revision Committee 2010-2012 (SFTS)

Assessment Committee 2009-2012 (chair, 2011-2012) (SFTS)

Revisioning the Doctoral Program working group, Spring 2012 (GTU)

Presidential Search Committee 2009-2011 (SFTS)

Operational Oversight Committee of the Board of Trustees 2010-2011 (SFTS)

Faculty Mentor in the GTU's "Preparing Future Faculty Project," funded by the Teagle and Wabash Foundations, 2007-2008.

Core Doctoral Faculty representative to the Board of Trustees 2007-2010 (GTU)

Faculty and Curriculum Committee of the Board of Trustees 2007-2010 (GTU)

President's Advisory Committee 2007-2010 (GTU)

GTU representative, Philosophy Search Committee 2007-2008 (Dominican School of Philosophy and Theology)

Library Committee 2007-2008 (GTU)

Subgroup on Education Common Enterprise: the doctoral program and common library, of the Alternative Futures Task Force 2007 (GTU)

Faculty Council 2005-2007 (GTU)  
 Search Committee for 2 positions, one in Hebrew Bible, one in New Testament 2006-7 (SFTS)  
 Convener, Area 2 (theology, history, ethics, World Christianity) 2005-6 (SFTS)  
 Librarian Search Committee 2005-6 (GTU)  
 Advancement, Tenure, and Promotion Committee 2005-6 (SFTS)  
 Admissions Committee 2004-2005 (SFTS)  
 Medieval History Search Committee 2002-2003 (UC Berkeley)  
 Dean's Search Committee 2001-2002 (GTU)  
 Executive Council Nominating Committee Fall 2001 (GTU)  
 Dean's Advisory Committee 2000-2001 (GTU)  
 Project Director and Faculty Liaison, "Computer Technologies in Theological Education," 2000-2002. Author of project and proposals to the Lilly Foundation (\$10,000 planning grant and \$300,000 implementation grant).  
 Appointments and Review Committee 1999-2000 (GTU)  
 Technology Committee Fall 2000-Spring 2002 (SFTS)  
 Faculty and Curriculum 1999-2000 (SFTS)  
 Appointments and Review Committee 1999-2000 (GTU)  
 Reviewer of the program of the Center for the Study of Religion and Culture (formerly the Center for Hermeneutical Studies) and writer of a proposal for the Center's reorganization 1998-present (GTU)  
 Convener of Area II and member of the Doctoral Council 1996-1998 (GTU)  
 Trustee Building and Grounds Committee 1997-2000 (SFTS, with the following subcommittees: Learning Center, Classroom Renovations [convener], Educational Technologies [convener])  
 Dean's Search Committee 1995-1996 (GTU)  
 Graduate Admissions 1992-93, 1995-1996 (GTU)  
 Library Committee 1993-present (GTU)  
 Jewish Studies Task Force 1993-1994 (GTU)  
 Task Force planning the celebration of the thirtieth anniversary of the Graduate Theological Union 1993  
 Admissions and Academic Standing 1992-1994 (SFTS)  
 Millennial Studies Task Force planning a series of conferences and study sessions on religious traditions and the millennium in anticipation of the year 2000 1993-1995 (GTU)  
 Advancement, Promotion and Tenure Committee 1994, Spring 1995 (SFTS)  
 Grievance Committee 1993-1994 (GTU)  
 Area IV self-study review committee 1995 (GTU).

### **PRESENTATIONS TO CHURCHES AND OTHER GROUPS (selected)**

"God of Our Dreams," sermon for online worship, Seventh Avenue Presbyterian Church, San Francisco, CA, 22 July 2020 (<https://www.iheart.com/podcast/256-sapc-sermons-31045401/episode/god-of-our-dreams-68945603/>)

Panelist speaking on Protestant and Catholic historiography on the Reformation, El Sobrante United Methodist Church, El Sobrante, CA, 19 November 2017.

"Being Protestant," adult education at St. John's Presbyterian Church, Berkeley, CA, 12 November 2017.

“A View from the Watchtower,” sermon for Reformation Sunday, Carmichael Presbyterian Church, Carmichael, CA, 27 October 2017 (<https://carmichaelpres.org/sermon/3087/>).

“The History of the Son of God,” a series of four adult education classes at Montclair Presbyterian Church in February 2017.

Chapel Service with Plain Chant and a Word for Word reading by history students. San Francisco Theological Seminary, 26 September 2016.

“Formations of Christianity in the Real World.” A course of five lectures in continuing education for Glacier Presbytery, Kalispell, Montana, 26-28 June 2016.

“Christian Piety and Religious Violence,” Calvary Presbyterian Church, San Francisco, CA, 22 May 2016.

“Co-Emergence in the Early Middle Ages - Muslims, Christians, and Jews.” Berkeley Presbyterian Mission Homes 12 October 2015

“See, Read, Pray, and Live Like a Mystic,” First Presbyterian Church, San Rafael, CA, 4 Sundays of November 2013.

“Presbyterians and Other Protestants in a World of Religious Change,” Montclair Presbyterian Church, Oakland, CA, 4 Sundays of October 2013.

“The Reformed Tradition in an Interfaith World,” Montclair Presbyterian Church, Oakland, CA, April 7, 14, 21, 28, 2013.

“Models of Secularization,” Renaissance Breakfast Club, a local discussion group organized by Prof. Mark Rubinstein of the University of California’s Haas School of Business, 2 April 2013.

“Belief and Unbelief,” Sunday Morning Seminars, Calvary Presbyterian Church, San Francisco, 3, 10, 17, 24 June 2012.

“Anything You Wanted to Know about the History of Christianity but Were Afraid to Ask,” Adult Education, First Presbyterian Church, San Anselmo, 23 and 30 October, 6 November 2011.

“Who Is Afraid of Anne Askew?” SFTS Women’s Auxiliary, 13 May 2011.

“Understanding Christianity,” Congregation Rodef Shalom, 9 January 2011.

Panelist, “The Interpretation of the Bible in Jewish-Christian-Muslim Conflict,” Marin Interfaith Council Clergy Luncheon, 26 May 2010.

“Who Believes in Double Predestination? (or: What the End of Colonialism Did to Presbyterians),” Sunday Morning Seminars, Calvary Presbyterian Church, San Francisco, 23

May 2010.

“Free Thinkers and Calvinists,” Sunday Morning Seminars, Calvary Presbyterian Church, San Francisco, 16 May 2010.

“Sex, Marriage, and Calvin,” Sunday Morning Seminars, Calvary Presbyterian Church, San Francisco, 9 May 2010.

“A Personal Recollection of Lewis Seymour Mudge, Jr.,” First Presbyterian Church, San Anselmo, CA, 28 November 2009.

“A Medieval Women’s Movement,” SFTS Women’s Auxiliary, 1 May 2007.

“Pope Benedict XVI and the Muslims,” Contra Costa Jewish Community Center, Walnut Creek, 20 February 2007.

“Popes, Jews, and Christian Anti-Semitism: the New Pope in the Long View,” Contra Costa Jewish Community Center, Walnut Creek, 6 February 2006.

**LANGUAGES:** (formally studied, in order of ability) German (proficient), Latin, French, Italian, Hebrew, Greek (Attic, Koine).

**PROFESSIONAL SOCIETIES**

Sixteenth Century Studies Conference, American Academy of Religion, Renaissance Society of America